| Ref | _ |  |
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|     |   |  |

## COMBINED DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

A MODULAR TRACK FOR SUSTAINING AND TOWING LOADS AND THE PANEL REQUIRED TO BUILD IT. the specification of which: (check one)

|    | REGULAR OR DESIGN APPLICATION   |
|----|---|
| X] | is attached hereto.   |
| ]  | was filed on as application Serial No and was amended on (if applicable). |
|    | PCT FILED APPLICATION ENTERING NATIONAL STAGE                             |
| [] | was described and claimed in International application No.                |
|    | and as amended on (if any).   |

Regulations, §1.56.

## **PRIORITY CLAIM**

I hereby claim foreign priority benefits under 35 USC 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

## PRIOR FOREIGN APPLICATION(S)

| Country | Application<br>Number | Date of Filing<br>(day, month, year) | Priority<br>Claimed |
|---------|-----------------------|--------------------------------------|---------------------|
| ITALY   | AR2002A000028         | 01 August 2003                       | YES                 |
|         |                       |                                      |                     |

(Complete this part only if this is a continuing application.)

I hereby claim the benefit under 35 USC 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of 35 USC 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 Code of Federal Regulations §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

| (Application Serial No.) | (Filing Date) | (Statuspatented, pending, abandoned) |
|--------------------------|---------------|--------------------------------------|
|                          |               |                                      |

| POWER OF ATT   | ORNEY  |  | •  |
|--|--|--|--|
| The undersigned hereby authorizes the U.S. attorney or agent na as to any action to be taken in the without direct communication between the U.S. attorney or agent persons from whom instructions may be taken, the U.S. attorney or a  | e Patent and Tradont<br>nt and the unders        | emark Office regaligned. In the eve                | arding this application ent of a change in the                 |
| As a named inventor, I hereby appoint the following atto all business in the Patent and Trademark Office connecte Andrew J. PATCH, Reg. No. 32,925, Robert F. HARGE 35,041, Eric JENSEN, Reg. No. 37,855, and Thomas THOMPSON, Second Floor, 745 South 23rd Street, A                      | d therewith: ReEST, Reg. No. 2<br>W. PERKINS, F  | obert J. PATCH<br>5,590, Benoît<br>Reg. No. 33,02  | l, Reg. No. 17,355,<br>CASTEL, Reg. No.                        |
| Address all telephone calls to Young & Thompson at   | 703/521-2297                                     |  |  |
| I hereby declare that all statements made herein of my<br>made on information and belief are believed to be tru<br>with the knowledge that willful false statements and<br>imprisonment, or both under Section 1001 of Title 18<br>false statements may jeopardize the validity of the app | ie; and further of the like so read the United 1 | that these state<br>nade are pun<br>States Code an | ements were made<br>ishable by fine or<br>id that such willful |
| Full name of sole or first inventor: Nicoletta NICC (given name, family name)  |  |  | у.   |
| (given name, family name) Inventor's signature Muse Market   | ele.   | Date June  | 4, 2003  |
| Residence: Castellina in Chianti (Sieña) - Italy   | 7  | Citizenship:                                       | Italian  |
| Post Office Address: 6, Via dello Sport, I-53011 SIENA (Italy)   | Castellina i                                     | n Chianti,   |  |
| Full name of second joint inventor, if any: (given name, family name)  |  | €.   | 8.0  |
| Inventor's signature   |  | Date   | · · · · · · · · · · · · · · · · · · ·                          |
| Residence:   | =  | Citizenship:                                       |  |
| Post Office Address:   |  | . •  |  |
|  | *          |  |  |
| Full name of third joint inventor, if any: (given name, family name)   | 1  | · · · · · · · · · · · · · · · · · · ·              |  |
| Inventor's signature   |  | _ Date   | ·  |
| Residence:   | 1  | Citizenship:                                       |  |

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Post Office Address: